President and Vice President of the United States General Election Floyd County, Kentucky Nov 3, 2020

PRECINCT	DONALD J. TRUMP REPUBLICIAN	JOSEPH R. BIDEN DEMOCRAT	JO JORGENSEN LIBERTARIAN	KANYE WEST INDEPENDENT	BROCK PIERCE INDEPENDENT	HAWKINS HOWIE WRITE IN	
A101 Counthouse/Trimble	246	130	4	i - i - ·		† - o -	· ·
A102 Endicott/Buffalo	66	9			6	†ŏ	;
A103 Depot	341	66	3	2	-	ŏ	
A104 Richmond	146	66	4	2 0		0	†
A105 North Prestonsburg A106 Porter	400	155	1	5	0	0	1
A107 Auxler	409	153	3	3	1	0	
A109 Cow Creek	337	128	55	5	1	1 1 1 1	
A110 Allen-Dwale	465 256	107 105	5	1		0	
A111 Jim Banks	359	142	5 2	2	1	0	<u> </u>
A113 Abbott	442	89	+	2 -	0	0	
A116 CIIII	530	130		- - 3 -		0	
3101 John Possum	203		$-\frac{8}{3}$	† - ĭ	 	·-ö ·	·
3102 Maytown	410	139	$-\frac{2}{3}$	 	<u> </u>	 	
3103 Bosco	273	88	3	2	0		
3104 Garrett/Rock Fork	270	84	0	0	0	0 -	····
3105 Lackey/Wayland	249	101	0	3	0	- 0	
3106 Middle Ck/Jack Allen 3108 Beech Grove	439	111	4	2	1	0	
3109 Mouth of Beaver	311	73	2	11		0	
3112 Rough & Tough	148 381	31	0	1		0	
C101 Martin	270	95 104	<u> </u>	3	0		
C102 Halbert	205	91	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	3 1	3 _	0	
C103 Drift	279 —	110	4	1-1	1	0	
C104 John Ant/Frasure Ck	345	173	 	1 2	1	- 0 -	
C105 Gearheart	96	21	1	0			
C106 Clear Creek	230	89	†i		-		
C107 Jacks Creek	221	74	3	1-1-			
C108 Lee Hall	245	116	3	- 5 -		%	
C109 Melvin	236	88	2	0 -	1 1 1 1	· ŏ	
110 Weeksbury	169	62	1	0	0	1	
C111 Arkansas D101 Antioch	193	48	0	2		0	
0102 Tickey	206	71	5	0	_ 2	0	
D103 Toler	375	81	22	4		0	
0104 Mouth of Mud	236 417	88 100	3	2	2	0	
D105 Little Mud	208	51	7	1	1	0	
0106 Ivel	381	104	3		0	_ 0	
0107 Betsy Layne	449	140	1	0 0	3	0	·
0108 Prøter Creek	557	116	2	2	· 4/0	0	
0109 Branhams Creek	133	34					
0110 Head of Mud	116	44	1				
resident Only	2	ó	0	3	····o	0	
			T				
TOTAL	12,250	3,884	111	69	37	2	
VE, CHRIS WAUGH, CHA	JRMAN, JOHN	HUNT, SHE	RIFF,				
BARRY DAVIS, DEMOCR	ATIC COMMIS	SIONER, AND	O SAM STEVE	NS			
REPUBLICAN COMMISSI	ONER, DULY (QUALIFIED F	LOYD COUN	TY			
BOARD OF ELECTION OF S A TRUE AND CORREC	T TARLU ATIO	HEREBY CER	TIFY THE A	OVE			
OR THE NOVEMBER 3,	2020 CENEDA	N OF SAID V	OTERS FOR				
ON THE HOTEMBER OF	LOZO GENERA	L ELECTION,	i		·		
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HRIS WAUGH			JOHN HUNT				
HAIRMAN			SHERIFF	ŗ			
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DARRY DAVIS			SAM STEVE REPUBLICA				·

United States Senator General Election Floyd County, Kentucky Nov 3, 2020

PRECINCT	MITCH MCCONNELL REPUBLICAN	AMY MCGRATH DEMOCRAT	BRAD BARRON LIBERTARIAN	
A101 Courthouse/Trimble	231	138	8	
A102 Endicott/Buffalo	59	15	2	I I I I I I I I I I I I I I I I I I I
A103 Depot A104 Richmond	312	91	8	
A105 North Prestonsburg	127 365	72 180	14	
A106 Porter	369	185	12	
A107 Auxier	306	147	27	- ·
A109 Cow Creek	429	126	25	-
A110 Allen-Dwale	237	121		
A111 Jim Banks A113 Abbott	312	177	16	I
A116 Cliff	401 495	121	21	
B101 John Possum	168		20	
B102 Maytown	356	179	16	+
B103 Bosco	231	119	18 -	
B104 Garrett/Rock Fork	224	117	14 -	
B105 Lackey/Wayland	210	127	19	1
B106 Middle Ck/Jack Allen B108 Beech Grove	380	148	26	
B109 Mouth of Beaver	269	107	15	
B112 Rough & Tough	<u> 132</u> 340	42 121	7	
C101 Martin	218	140		
C102 Halbert	183	105	12 -	
C103 Drift	222	146	- 23	
C104 John Ant/Frasure Ck	272	226	26	
C105 Gearheart	80	35	4	
C106 Clear Creek	172	135	. 10	
C107 Jacks Creek C108 Lee Hall	189	101	12	
C109 Melvin	199 175	153 133	11	
C110 Weeksbury	128	90	22	+
C111 Arkansas	169	65	† 1 1	
D101 Antioch	186	85	8	† · - · - · ·
D102 Tickey	319	128	16	
D103 Toler D104 Mouth of Mud	212	102	16	
D105 Little Mud	380 180	123	20	<u> </u>
0106 Ivel	352	62 120	13	ļ
0107 Betsy Layne	421	150	18	
D108 Prater Creek	502	141	+ 10	
0109 Branhams Creek	123	42	4	†
D110 Head of Mud	102	58	6	1
TOTAL	10,737	4,924	623	<u> </u>
WE, CHRIS WAUGH, CHA	MIDMAN ION	IN LUINT CL	~	
BARRY DAVIS, DEMOCR	ATIC COMM	ISSIONER A	ND SAM STE	VENS
REPUBLICAN COMMISS	IONER. DULY	OUALIFIED	FLOYD COL	NTV
BOARD OF ELECTION O	FFICERS, DC	HEREBY C	ERTIFY THE	ABOVE
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OR THE NOVEMBER 3,	ZUZU GENER	CAL ELECTIC	<u> </u>	+
				
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CHRIS WAUGH	T		ТИИН ИНОЕ	
			SHERIFF	i
CHAIRMAN			T	t
CHAIRMAN			i	1
CHAIRMAN			 _	
CHAIRMAN BARRY DAVIS DEMOCRAT COMMISSIO	NED		SAM STEVE	NS COMMISSIONER

United States Representative in Congress General Election Floyd County, Kentucky Nov 3, 2020

ALC Count outset frimble ALC Control College (College College	PRECINCT	Harold "Hal" ROGERS REPUBLICAN	MATTHEW RYAN BEST DEMOCRAT					
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A104 Richmond A105 North Pretribution A105 Periter A106 Periter A106 Periter A107 Author A108 Cow Charle A109 Cow Charle A100					 			L
A105 North Prestonsburg	A104 Richmond				+	<u>├</u>		ļ
A106 Porter A107 Audier A107 Audier A107 Audier A107 Audier A110 Abron Christ A110 Abron Christ A110 Abron Christ A110 Abron Christ A111 Jim Banks A300 A116 Abron A116 A111 Jim Banks A300 A116 Abron A116 A110 Abron Christ A111 Jim Banks A300 A116 Abron A116 A110 Abron Christ A111 Jim Banks A116 Abron A116 A110 Abron Christ A111 Abronas A1111 Abronas A111 Abronas A111 Abronas A111 Abronas A111 Abronas A111	A105 North Prestonsburg				·· ·	├ <i>`-</i>		
A107 Ausler 375 107 A109 Cow Crook 459 92 A110 Alan-Ovels 291 27 A111 Jim Banks 360 126 A113 Albots 468 73 A111 Jim Banks 360 126 A113 Albots 468 73 A116 Cair 560 105 A110 Jim Postum 213 67 A102 Maylytom 438 116 A103 Bosco 288 79 A104 Generitivitick Fork 264 90 A105 Lacksylygand 287 83 A105 Middle Childrok Fork 267 83 A105 Middle Childrok Fork 267 83 A106 Middle Childrok Fork 267 83 A106 Middle Childrok Fork 267 83 A107 Middle Childrok Fork 267 83 A108 Middle Childrok Fork 267 83 A112 Rough & Tough 401 83 A113 Albots A114 84 A115 Albots A114 84 A115 Albots A114 84 A116 Albots A116 84 A117 Albots Creek 228 66 A116 Clear Creek 228 66 A116 Albots Creek 248 68 A116 Albots A116 Al	A106 Porter			-			┥	
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ATRY DAVIS 1413 Aboot		380					∤·─; —···	
101 Junk Possum		468		ļ	† ·	<u> </u>		····
102 Mayelown 438		560	105				-	†
288 79 3104 General/Rock Fork 284 90 3104 General/Rock Fork 284 90 3105 Lacksp/Weyland 267 33 3106 Middle Ck/Jack Allan 440 114 32 3108 Mouth of Beaver 149 32 32 3112 Rough & Tough 401 83 3112 Rough & Tough 401 83 32 3112 Rough & Tough 401 83 3112 Rough & Tough 401 83 3112 Rough & Tough 401 83 401 4				T				
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267 83 33 33 34 34 34 34 34	3103 Bosco			I	1		!	†
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108 Beach Grove			83		ï			· · · · · · · · · · · · · · · · · · ·
1108 Mouth of Beaver				!	T		1	
1112 Rough & Tough	108 Beech Grove			<u> </u>	1		ļ·—·	
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223 86	104 John Ant/Frasure Ck							
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243								
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2011 Arkansas 208 35 35 35 36 36 36 36 36				<u> </u>	l		I	
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102 Tickey 382 77 103 Toler 268 63 63 104 Mouth of Mud 435 69 105 Little Mud 217 41 106 Little Mud 217 41 106 Little Mud 217 41 107	101 Artes			ļ	ļ			
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10766 108 10				 	[
D107 Betsy Layne 496 95 D108 Prater Creek 570 97 D109 Branhams Creek 144 22 D110 Head of Mud 123 44 D110 Head of Mud 123 44 FOTAL 12,980 3,215 VE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, SARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS DEPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY DOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE S A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR OR THE NOVEMBER 3, 2020 GENERAL ELECTION. CHRIS WAUGH JOHN HUNT CHAIRMAN SHERIFF DARRY DAVIS SAM STEVENS				 				·- ·
1008 Preter Creek 570 97 1009 Branhams Creek 144 22 10110 Head of Mud 123 44 FOTAL 12,980 3,215 VE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, SARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS LEPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY SOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE S A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR OR THE NOVEMBER 3, 2020 GENERAL ELECTION. SHRIS WAUGH JOHN HUNT SHRIFF HAIRMAN SHERIFF SARRY DAVIS SAM STEVENS	107 Betsy Lavne				ļ		<u> </u>	
1709 Branhams Creek 144 22 1710 Head of Mud 123 44 TOTAL 12,980 3,215 VE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS 18EPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY 100ARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE 15 A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR 16 OR THE NOVEMBER 3, 2020 GENERAL ELECTION. SHRIS WAUGH JOHN HUNT 15 HAIRMAN SHERIFF 16 ARRY DAVIS SAM STEVENS	108 Prater Creek			 	j			
TOTAL 12,980 3,215 VE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, SARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS EPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY SOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE BATRUE AND CORRECT TABULATION OF SAID VOTERS FOR OR THE NOVEMBER 3, 2020 GENERAL ELECTION. HRIS WAUGH HRIS WAUGH JOHN HUNT HAIRMAN SHERIFF SAM STEVENS				 				·
YE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, JARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY JOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE S A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR OR THE NOVEMBER 3, 2020 GENERAL ELECTION. CHRIS WAUGH SHERIFF HAIRMAN SHERIFF JOHN HUNT SHERIFF SAM STEVENS				t				
VE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, JARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS JEPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY JOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE S A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR OR THE NOVEMBER 3, 2020 GENERAL ELECTION. SHRIS WAUGH HAIRMAN SHERIFF JOHN HUNT SHERIFF JARRY DAVIS SAM STEVENS		† 		 	 	· ·		
VE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, JARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS JEPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY JOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE S A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR OR THE NOVEMBER 3, 2020 GENERAL ELECTION. SHRIS WAUGH HAIRMAN SHERIFF JOHN HUNT SHERIFF JARRY DAVIS SAM STEVENS	OTAL	12,980	3.215	[+				
ARRY DAVIS DEMOCRATIC COMMISSIONER, AND SAM STEVENS EPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY IOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE S A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR OR THE NOVEMBER 3, 2020 GENERAL ELECTION. HRIS WAUGH HRIS WAUGH HAIRMAN SHERIFF ARRY DAVIS SAM STEVENS					 			
ARRY DAVIS DEMOCRATIC COMMISSIONER, AND SAM STEVENS EPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY IOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE S A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR OR THE NOVEMBER 3, 2020 GENERAL ELECTION. HRIS WAUGH HRIS WAUGH HAIRMAN SHERIFF ARRY DAVIS SAM STEVENS	VE. CHRIS WALIGH CH	IRMAN IOU	N HINT CO	DIEE				
ARRY DAVIS DURY QUALIFIED FLOYD COUNTY OARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR OR THE NOVEMBER 3, 2020 GENERAL ELECTION. JOHN HUNT HAIRMAN SHERIFF SAM STEVENS	ARRY DAVIS, DEMOCE	ATIC COMMI	SCIONED AN	D CAM OTEL				
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ARRY DAVIS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR OR THE NOVEMBER 3, 2020 GENERAL ELECTION. JOHN HUNT SHERIFF SAM STEVENS	OARD OF ELECTION O	FFICERS, DO	HEREBY CE	DTIEV THE A	POVE			
HRIS WAUGH JOHN HUNT HAIRMAN SHERIFF ARRY DAVIS SAM STEVENS	S A TRUE AND CORREC	T TABULATION	ON OF SAID Y	OTERS FOR	DOAG	· — — · —		
HRIS WAUGH JOHN HUNT HAIRMAN SHERIFF ARRY DAVIS SAM STEVENS	OR THE NOVEMBER 3.	2020 GENER	AL ELECTION		 		· —	
HAIRMAN SHERIFF ARRY DAVIS SAM STEVENS		7			 		<u>-</u>	· ····· — · · · · · · · · · · · · · · ·
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HAIRMAN SHERIFF ARRY DAVIS SAM STEVENS				! •	į i			
HAIRMAN SHERIFF ARRY DAVIS SAM STEVENS				<u>-</u>	<i>ــــــــــــــــــــــــــــــــــــ</i>	··		
ARRY DAVIS SAM STEVENS				JOHN HIMT	<u> </u>			
	HRIS WAUGH				!l			
	HRIS WAUGH							
	HRIS WAUGH							
EMOCRAT COMMISSIONER REPUBLICAN COMMISSIONER	HRIS WAUGH							
	HRIS WAUGH HAIRMAN			SHERIFF	NS			
	HRIS WAUGH HAIRMAN ARRY DAVIS	NER		SHERIFF SAM STEVE	NS N COMMIS	SIONER		

State Senator 29th Senatorial District General Election Floyd County, Kentucky Nov 8, 2016

PRECINCT	JOHNNIE L. TURNER REPUBLICAN	JOHNNY RAY TURNER DEMOCRAT	
A101 Courthouse/Trimble	102	277	
A102 Endicott/Buffalo	45	31	
A103 Depot A104 Richmond	202 71	206	
A105 North Prestonsburg	219	334	
A106 Parter	216	348	
A107 Auxier	201	280	
A109 Cow Creek A110 Allen-Dwale	262 167	203	
A111 Jim Banks	196	309	
A113 Abbott	252	290	
A116 Cur	304	359	
B101 John Possum B102 Maytown	80 188	205 364	
B103 Bosco	127	236	
B104 Garrett/Rock Fork	115	236	
B105 Lackey/Wayland	134	221	
B106 Middle Ck/Jack Allen B108 Beech Grove	<u>238</u>	319 250	
B109 Mouth of Beaver	83	97	
B112 Rough & Tough	208	274	
C101 Martin	120	262	
C102 Halbert C103 Drift	86	213	
C104 John Ant/Frasure Ck	85 139	305 391	
C105 Geatheart	35	80	
C106 Clear Creek	75	245	
C107 Jacks Creek	93	206	
C108 Lee Hall C109 Melvin	86 78	281 252	
C110 Weeksbury	71	157	
C111 Arkansas	91	155	
D101 Antioch	99	179	
D102 Tickey D103 Toler	150 138	312 188	
D104 Mouth of Mud	236	279 -	
D105 Little Mud	126	135	
D106 (ve)	209	271	
D107 Betsy Layne D108 Prater Creek	261 267	325 404	
D109 Branhams Creek	70	98	
D110 Head of Mud	39	125	
TOTAL	6,097	10,161	
WE, CHRIS WAUGH, CHA	IRMAN IOS	I IN HINT GU	
BARRY DAVIS, DEMOCR	ATIC COMM	ISSIONER, A	ND SAM STEVENS
REPUBLICAN COMMISSI	ONER, DUL	Y QUALIFIED	FLOYD COUNTY
BOARD OF ELECTION O	FFICERS, DO	HEREBY CI	RTIFY THE ABOVE
IS A TRUE AND CORRECT FOR THE NOVEMBER 3,	1 IABULAT	ON OF SAID	VUIERS FOR
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CHRIS WAUGH			JOHN HUNT
CHAIRMAN	 		SHERIFF
	 	 -	
DADDY DAVES			PAN STEVENS
BARRY DAVIS DEMOCRAT COMMISSIO	NER	 	SAM STEVENS REPUBLICAN COMMISSIONER
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State Representative 95th Representative District General Election Floyd County, Kentucky Nov 3, 2020

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	WILLIAM MATT REYNOLDS REPUBLICAN	ASHLEY TACKETT LAFFERTY DEMOCRAT	i	1	-
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PRECINCT	-	¥		1	
A101 Courthouse/Trimble	128	245	† ~	†··	
A102 Endkott/Buffalo	40	37	<u> </u>	†· :	
A103 Depot	228	184			
A104 Richmond A105 North Prestonsburg	91	119			··
A106 Porter	255 228	298		<u> </u>	
A107 Auxier	211	332 260		-	
A109 Cow Creek	275	303	·		
A110 Allen-Dwale	156	216	·		
A111 Jim Banks	199	306	r	1	
A113 Abbott	296	239		† -	
A116 Cliff	343	319			
B101 John Possum B102 Maylown	84 -	194		1	
B103 Bosco	171 124	380			
B104 Gamett/Rock Fork	107	<u>240</u> 246	·	 -	
B105 Lackey/Wayland	128	224 —]	
B106 Middle Ck/Jack Allen	236	316		├ -	
B108 Beech Grove	121	265		-	
B109 Mouth of Beaver	74	103	f	†	
B112 Rough & Tough	239	241			
C101 Mertin C102 Halbert	105	275			
C103 Drift	83 · 91	215 299	l		
C104 John Ant/Frasure Ck	117	412	 		
C105 Gearheart	39	79	ļ	ŀ	··
C106 Clear Creek	71 -	240	-	·	
C107 Jacks Creek	86	210	 	† ∤	
C108 Lee Hall	63	304	i:		
C109 Melvin C110 Weeksbury	65	262			
C111 Arkansas	<u>63</u>	167	l		
D101 Antioch	74	160 210		├	
D102 Tickey	97		ł	 	
D103 Toler	127	201	h	t	· ·— —
D104 Mouth of Mud	246	274			
D105 Little Mud	119	142			
D106 Ivel	231	251	<u> </u>		
D107 Betsy Layne D108 Prater Creek	266	325		<u> </u>	
D109 Branhams Creek	280	384 120			
D110 Head of Mud	36	126	·	-	
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TOTAL	6,127	10,094	† :	†	
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WE, CHRIS WAUGH, CH	VIRMAN, JOH	IN HUNT, SHI	RIFF.	1	
BARRY DAVIS, DEMOCR	ATIC COMM	SSIONER AN	ID SAM STEN	ENS	
REPUBLICAN COMMISSI	ONER, DULY	QUALIFIED	FLOYD COU	YTY	
BOARD OF ELECTION O IS A TRUE AND CORREC	FFICERS, DO	HEREBY CE	RTIFY THE A	BOVE	
FOR THE NOVEMBER 3,	2020 GENER	AL ELECTION	O LEKS FOR	il-	
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CHRIS WAUGH	ļ		JOHN HUNT	1 I	
CHAIRMAN	 		SHERIFF		
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BARRY DAVIS	7	└	SAM STEVE	NS T	
DEMOCRAT COMMISSIO	NER		REPUBLICA		IONER
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CONSTABLE DISTRICT 1 GENERAL ELECTION FLOYD COUNTY, KENTUCKY NOVEMBER 03, 2020

·	GARY WOLFE REPUBLICAN	WILLIAM BILL BOB CALLIHAN DEMOCRAT	BOBBY HAMILTON INDEPENDENT	The state of the s		
		M				į
PRECINCT A101 Courthouse/Trimble	717	127	137	! 	! ?	ļ <u>_</u>
A102 Endicott/Buffalo	33	14	28		 	<u></u>
A103 Depot A104 Richmond	203	87	117		Ţ <u></u>	
A105 North Prestonsburg	77 227	62 159	71 153	<u> </u>		j
A106 Porter	224	156	180	ļ	 	
A107 Auxier A109 Cow Creek	185	165	124		<u> </u>	
A110 Allen-Dwale	291 156	125 106	161 102		ļ	
A111 Jim Banks	188	144	170	 	 	- · · -
A113 Abbott	259	96	180			
A116 Cliff B101 John Possum	282	165	206]	1
B102 Maytown		ļ -			 	
B103 Bosco				 	}·-··-	
B104 Garrett/Rock Fork B105 Lackey/Wayland				L:		
B106 Middle Ck/Jack Allen						
B108 Beech Grove				ļ <u></u>		
B109 Mouth of Beaver				L		
B112 Rough & Tough C101 Martin						
C102 Halbert						}
C103 Drift				i	····	
C104 John Ant/Frasure Ck C105 Gearheart						
C105 Geamean C106 Clear Creek				L	ļ —	
C107 Jacks Creek				— — —	ļ	
C108 Lee Half						
C109 Melvin C110 Weeksbury		<u> i</u>			ļ	
C111 Arkansas						
D101 Antloch					í	
D102 Tickey D103 Toler						
D104 Mouth of Mud						
D105 Little Mud						
D106 ivel						
D107 Betsy Layrie D108 Prater Creek			- · - ··			
D109 Branhams Creek						
D110 Head of Mud						
TOTAL	0.000		- 7			
INIAL	2,23 6	1,406	1,629		·	
WE, CHRIS WAUGH, C	HAIRMAN	, ЈОНИ Н	INT. SHEF	RIFF.	 - 	
BARRY DAVIS, DEMO	CRATIC C	OMMISSIC	NER. ANT	SAM STE	VENS	
REPUBLICAN COMMIS	SSIONER,	DULY QU	ALIFIED FI	OYD COL	INTY	
IS A TRUE AND CORR	ECT TARI	II ATION C	F SAID W	TEDS EN	S VROVE	·
FOR THE NOVEMBER	3, 2020 G	ENERAL E	LECTION.		<u> </u> -	
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CHRIS WAUGH			JOHN HU	NT		
CHAIRMAN			SHERIFF			
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BARRY DAVIS	NONES -		SAM STEV			
DEMOCRAT COMMISS	NER		KEPUBLIC	AN COM	AISSIONE	
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From: 12/15/2020 13:55 #782 P.007/018

Justice of Supreme Court State General Election Floyd County, Kentucky Nov 3, 2020

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	ROBERT B. CONLEY	\$			
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PRECINCT			Ì	1	ļ
A101 Courthouse/Trimble	142	196	<u> </u>	ļ	
A102 Endicott/Buffalo A103 Depot	_ 25	36			
A104 Richmond		186 112			
A105 North Prestonsburg	205	278	+·		
A106 Porter A107 Auxler	219	285	Ţ	<u> </u>	
A109 Cow Creek		243 287			<u> </u>
A110 Allen-Dwale	121	212		···	
A111 Jim Banks A113 Abbott	156	290	I		
A116 Cim	232 258	, 246 325			
B101 John Possum	109	150	1	(-: — <i></i>	
B102 Maytown B103 Bosco	208	303	ļ		
B104 Garrett/Rock Fork	<u>147</u>	183 181	 	<u> </u>	·
B105 Lackey/Wayland	119	188	T		
B106 Middle Ck/Jack Allen B108 Beech Grove	238	255			
B109 Mouth of Beaver	149 73	209 79	-{		
B112 Rough & Tough	204	231		ļ .— —. —	
C101 Martin	120	221			—
C102 Halbert C103 Drift	82 120	192 232			
C104 John Ant/Frasure Ck	-177-	356		— 	
C105 Gearheart	28	81	- ·		
C106 Clear Creek C107 Jacks Creek	84 109	206 159	I		
C108 Lee Hall	97	219			
C109 Melvin	79	221			
C110 Weeksbury C111 Arkansas	62 91	131 126			
D101 Antioch	31	179			
D102 Tickey	99	320			
D103 Toler D104 Mouth of Mud	103 156	186			
D105 Little Mud	82	299 146	·		
Firm Mind					
D106 ivel	173	270	L		
D106 ivel D107 Belsy Layne	202	320			
D106 ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek	202 222	320 356			
D106 ivel D107 Betsy Layne D108 Prater Creek	202	320			
D106 ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek D110 Head of Mud	202 222 56 39	320 356 91 111			
D106 ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek	202 222 56	320 356 91			
D106 livel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek D110 Head of Mud	202 222 56 39 5,582	320 356 91 111 8,897	ERIFF		
D106 Ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek D110 Head of Mud TOTAL WE, CHRIS WAUGH, CHA	202 222 56 39 5,582	320 356 91 111 8,897	ND SAM STEV	ENS	
D106 ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek D110 Head of Mud TOTAL WE, CHRIS WAUGH, CHA BARRY DAVIS, DEMOCRA REPUBLICAN COMMISSI	202 222 56 39 5,582 IRMAN, JOH	320 356 91 111 8,897 IN HUNT, SH SSIONER, A	ND SAM STEV	ידני	
D106 Ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek D110 Head of Mud TOTAL WE, CHRIS WAUGH, CHA BARRY DAVIS, DEMOCRA REPUBLICAN COMMISSII BOARD OF ELECTION OF	202 222 56 39 5,582 IRMAN, JOH ATIC COMMI DNER, DULY	320 356 91 111 8,897 N HUNT, SH SSIONER, A GUALIFIED HEREBY CI	ND SAM STEV FLOYD COUN	TY BOVE	
D106 ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek D110 Head of Mud TOTAL WE, CHRIS WAUGH, CHA BARRY DAVIS, DEMOCRA REPUBLICAN COMMISSI	202 222 56 39 5,582 RMAN, JOH ATIC COMMI DONER, DULY FICERS, DC	320 356 91 1111 8,897 IN HUNT, SH SSIONER, A GUALIFIED HEREBY CO DN OF SAID	ND SAM STEV FLOYD COUN ERTIFY THE A VOTERS FOR	TY BOVE	
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D106 Ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek D110 Head of Mud TOTAL WE, CHRIS WAUGH, CHA BARRY DAVIS, DEMOCRA REPUBLICAN COMMISSI BOARD OF ELECTION OF IS A TRUE AND CORREC FOR THE NOVEMBER 3, 2	202 222 56 39 5,582 RMAN, JOH ATIC COMMI DONER, DULY FICERS, DC	320 356 91 1111 8,897 IN HUNT, SH SSIONER, A GUALIFIED HEREBY CO DN OF SAID	ND SAM STEV FLOYD COUN ERTIFY THE A VOTERS FOR N.	TY BOVE	
D106 ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek D110 Head of Mud TOTAL WE, CHRIS WAUGH, CHA BARRY DAVIS, DEMOCRA REPUBLICAN COMMISSI BOARD OF ELECTION OF IS A TRUE AND CORRECTOR THE NOVEMBER 3, 2	202 222 56 39 5,582 RMAN, JOH ATIC COMMI DONER, DULY FICERS, DC	320 356 91 1111 8,897 IN HUNT, SH SSIONER, A GUALIFIED HEREBY CO DN OF SAID	ND SAM STEV FLOYD COUN ERTIFY THE A VOTERS FOR N. JOHN HUNT	TY BOVE	
D106 ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek D110 Head of Mud TOTAL WE, CHRIS WAUGH, CHA BARRY DAVIS, DEMOCRS REPUBLICAN COMMISSI BOARD OF ELECTION OF IS A TRUE AND CORRECTOR THE NOVEMBER 3, 2 CHRIS WAUGH CHAIRMAN	202 222 56 39 5,582 RMAN, JOH ATIC COMMI DONER, DULY FICERS, DC	320 356 91 1111 8,897 IN HUNT, SH SSIONER, A GUALIFIED HEREBY CO DN OF SAID	ND SAM STEV FLOYD COUN ERVIFY THE A VOTERS FOR N. JOHN HUNT SHERIFF	BOVE	
D106 ivel D107 Betsy Layne D108 Petsy Layne D108 Petsy Creek D109 Branhams Creek D110 Head of Mud TOTAL WE, CHRIS WAUGH, CHA BARRY DAVIS, DEMOCRI REPUBLICAN COMMISS BOARD OF ELECTION OF IS A TRUE AND CORREC FOR THE NOVEMBER 3, 2 CHRIS WAUGH CHAIRMAN	202 222 56 56 39 5,582 IRMAN, JOH ATIC COMMI ONER, DULTY FIGERS, DO T TABULATI	320 356 91 1111 8,897 IN HUNT, SH SSIONER, A GUALIFIED HEREBY CO DN OF SAID	ND SAM STEVE FLOYD COUR FLOYD COUR FOR THE A VOTERS FOR N. JOHN HUNT SHERIFF SAM STEVE	BOVE	CONTROL
D106 ivel D107 Betsy Layne D108 Prater Creek D109 Branhams Creek D110 Head of Mud TOTAL WE, CHRIS WAUGH, CHA BARRY DAVIS, DEMOCRS REPUBLICAN COMMISSI BOARD OF ELECTION OF IS A TRUE AND CORRECTOR THE NOVEMBER 3, 2 CHRIS WAUGH CHAIRMAN	202 222 56 56 39 5,582 IRMAN, JOH ATIC COMMI ONER, DULTY FIGERS, DO T TABULATI	320 356 91 1111 8,897 IN HUNT, SH SSIONER, A GUALIFIED HEREBY CO DN OF SAID	ND SAM STEV FLOYD COUN ERVIFY THE A VOTERS FOR N. JOHN HUNT SHERIFF	BOVE	SIONER

From: 12/15/2020 13:56 #782 P.008/018

Member Board of Education District 3 General Election Floyd County, Kentucky Nov 3, 2020

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PRECINCT	-	}	l i		ļ	į	i
A101 Courthouse/Trimble]	0				 	i
A102 Endicott/Buffalo A103 Depot	1	0	T				
1103 Depot]	0	1				† — ·
104 Richmond		Ö				† <u>-</u> .	i
105 North Prestonsburg	1	0			<u> </u>		i
106 Porter		0					
107 Auxier				···			
1109 Cow Creek]	0	1				
110 Allen-Owale]		:				
111 Jim Banks		0		·		 	
A111 Jim Banks A113 Abbott A118 Ckff	Ĺ	0					
1116 CM	ļ		I. — ——				
3101 John Possum	1	0	l		1	T	i
3102 Maytown		0 .	[
3103 Bosco		Ö	 				<u></u>
3104 Garrett/Rock Fork		0	<u> </u>		j	·	<u> </u>
3105 Lackey/Wayland		0				!	
3106 Middle Ck/Jeck Allen		0		. ,	 	†- <i></i> -	
3108 Beech Grove		ő	} f			·	- <i></i> - ·
3109 Mouth of Beaver		0 -		··			ļ
3112 Rough & Tough		0	·			·	
101 Martin		0 -					
TUZ Halbert	T	0	1			 	
103 Drift		<u></u>			}		 -
104 John Ant/Frasure Ck	1				~		}
105 Gearheart		-				ļ	
106 Clear Creek		0			-	† · ·	
107 Jacks Creek		0	·		j		ļ ·
C108 Lee Hall	f		- - -		-· · ·		
C109 Melvin		-	†				
110 Weeksbury	1	0				_ 	! :
C111 Arkansas		0	<u> </u>				
101 Anliech	r	0 -	·f				
102 Tickey	248	Ö					
0103 Toler	416	o					· - · · · · · · · · · · · · · · · · · ·
0103 Toler 0104 Mouth of Mud	285				-:	i	
0105 Little Mud	448	o		. —	i	·	
)106 Ivel	418	0					
0107 Batsy Layne	508	··· — · 0 · — ·				+	
0108 Prater Creek	147			·			
1109 Branhams Creek		0				†	
110 Head of Mud		0			·		
OTAL	2,470	0		· —			
			 				
Æ, CHRIS WAUGH, CHA	IRMAN, JOH	N HUNT SUE	PIEE			····	<u> </u>
ARKT DAVIS, DEMOCK	ATIC COMM	ISSIONER. AP	ID SAM STEV	ENS			
EPUBLICAN COMMISSI	ONER. DUI	QUALIFIED	FLOYD COUN	TV -			
OARD OF ELECTION OF	FFICERS. DC	HEREBY CF	RTIEV THE AT	ROVE	· ·		
A TRUE AND CORREC	T TABULATI	ON OF SAID	VOTERS FOR			<u></u>	
OR THE NOVEMBER 3,	2020 GENER	AL ELECTION	V				
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	 		JOHN HUNT				
HRIS WAUGH	r		SHERIFF				
HRIS WAUGH			*::ENET!				
HRIS WAUGH HAIRMAN		1			:	L	
HRIS WAUGH HAIRMAN							
HRIS WAUGH							
HAIRMAN			SAM STEVEN	16			
HAIRMAN ARRY DAVIS	NER		SAM STEVEN	is	EIONEO.		
HAIRMAN	NER		SAM STEVEN	IS COMMIS	SIONER		
HAIRMAN ARRY DAVIS	NER		SAM STEVEN REPUBLICAN	IS COMMIS	SIONER		

Member Board of Education District 4 General Election Floyd County, Kentucky Nov 3, 2020

,	LORETTA C. TACKETT	RHONDA MEADE	KEITH SMALLWOOD				
PRECINCT A101 Courthouse/Trimble	_ 9	준	2	i	ļ	ļ	
A101 Courthouse/Trimble			1				
A102 Endicott/Buffalo		·	L			i	
A103 Depot			ļ — —	L			
A104 Richmond A105 North Prestonsburg		ļ	<u></u>				
106 Porter							
A106 Porter A107 Auxler				<u>.</u>	ł	—	} —
1109 Cow Creek	·-			 	ļ —		
110 Allen-Dwale				·			
111 Jim Banks		i	i				
113 Abbott							
1116 cm							
3101 John Possum			<u> </u>	ļ			
3102 Maytown 3103 Bosco		<u></u>			l		
3104 Garrett/Rock Fork	<u> </u>			!			
105 Lackey/Waytand			·	i	ļ ·		
3106 Middle Ck/Jack Allen		·	ļ	·	 	-;	ŀ
108 Beech Grove		· ·····	 	· ·			
3109 Mouth of Beaver			}-·	·	·	-	· · · · ·
3112 Rough & Tough			f				
101 Martin				ļ ·			i
102 Halbert	25	133	121		j		
103 Drift	14	230	143	·			
104 John Ant/Frasura Ck	14	379	127		<u> </u>	} <i>-</i>	
105 Gearheart	2	60	56		†		
106 Clear Creek	19	135	158	1	\		
107 Jacks Creek	16	77	204				
108 Lee Hall	18	73	280				: : ;
109 Melvin 110 Weeksbury	13	72	237	; ;— —			
111 Arkansas	8	44	173		1 - 		:-
1101 Actions							ļ
102 Tickey							l
D102 Tickey			i				
FIV4 Mouth of Mud (
105 Little Mud							
0106 tvel				;)	
0107 Belsy Layne				·			
108 Prater Creek			i.:				
109 Branhams Creek					!		
110 Head of Mud	17	106	36				
OTAL							
VIAL	146	1,309	1,535		l		
E CURIO MATERIAL COLO			<u> </u>				
VE, CHRIS WAUGH, CHA	RMAN, JOI	IN HUNT, SH	ERIFF,				
ARRY DAVIS, DEMOCRA	ATIC COMM	ISSIONER, AI	ND SAM STE	VENS	L		
OARD OF ELECTION OF	EICEDE DE	LEBERY CE	PLOYD COD	NIY			
A TRUE AND CORRECT	TARILLAT	ION OF SAID	VOTEDE EN	PONE -		·	
OR THE NOVEMBER 3, 2	020 GENER	AL ELECTIO	N TOTEKS FOR	<u>`</u>	i :		
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HRIS WAUGH			JOHN HUNT			L	
HAIRMAN			SHERIFF	<u></u>	l :		·
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			L	r:			
ARRY DAVIS		L	SAM STEVE				
	VER		REPUBLICA	N COMMIS	SIONER		
EMOCRAT COMMISSION	VER		REPUBLICA	N COMMIS	SIONER		

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Member Board of Education District 5 General Election Floyd County, Kentucky Nov 3, 2020

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PRECINCT	STEVE SLONE	Sherry Sue Dingus ROBINSON	-				·
A101 Courthouse/Trimble						:	· ·
A102 Endicott/Buffalo							
A103 Depot A104 Richmond	189	180					
A105 North Prestonsburg	}	· — — —	}	}]	}	
A106 Porter					 	 	
A107 Auxier					·	<i></i>	
A109 Cow Creek	ļ						
A110 Allen-Dwale A111 Jim Banks	223	231		ļ. —- ····· ·		ļ. —	
A113 Abbott						·	- · ··- ·
A116 CEFF				 _	1	†	
B101 John Possum					<u> </u>	<u> </u>	
B102 Maytown B103 Bosco	313 209	223	<u> </u>		ļ		
B104 Garrett/Rock Fork	176	142	 	 -		ļ	;
B105 Lackey/Wayland	168	168 ~					
B106 Middle Ck/Jack Allen	254	253		i		} <i></i>	f · ·
B108 Beech Grove	223	154				† – – ·	
B109 Mouth of Beaver			 				1
B112 Rough & Tough C101 Martin	 			ļ	<u> </u>		
C102 Halbert				 		<u> </u>	
C103 Drift		<u></u>	!	 - 	 		
C104 John Ant/Fresure Ck	!		Γ		†		ţ
C105 Gearheart	ļ- 				/ ·		
C106 Clear Creek C107 Jacks Creek				·		ļ	
C108 Lee Hall			ļ		ļ —		ļ
C109 Melvin	İ				 		
C110 Weeksbury						├ <i></i>	
C111 Arkansas D101 Antioch	 	ļ	ļ			T	
D102 Tickey			<u> </u>		ļ <u></u>		· · · · · ·
D103 Toler		 	 	ļ — —	··,	 	
D104 Mouth of Mud	1	ļ 		<i></i>		· · ·	
D105 Little Mod]				i — —		ļ <i>-</i>
D106 lvet	<u> </u>		ļ				
D107 Betsy Layne D108 Prater Creek	 -		·		<u> </u>	<u> </u>	
D109 Branhams Creek	 -		 		i—	<u> </u>	ļ
D110 Head of Muid		<u></u>	<u> </u>			<u> </u>	-
				r —— -		†	
TOTAL	1,755	1,504		I	I	T	i —
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WE, CHRIS WAUGH, CHA BARRY DAVIS, DEMOCR	ATIC COVID	IN HUNT, SH	LKIFF,	TENO -	ļ — —		+
REPUBLICAN COMMISSI	ONER. DUI	Y QUALIFIED	FLOAD CUT	NTY -	<u> </u>	·	
BOARD OF ELECTION OF	FFICERS, DO	HEREBY CE	RTIFY THE	BOVE	 		·
IS A TRUE AND CORREC	T TABULAT	ION OF SAID	VOTERS FOR	٠	1		
FOR THE NOVEMBER 3,	2020 GENE	AL ELECTIO	N				<u> </u>
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CHRIS WAUGH	ļ. <u></u>		JOHN HUNT	-		1 = ==	
CHAIRMAN	ļ	[<u> </u>	SHERIFF	L	I	1	
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BARRY DAVIS		 	SAM STEVE	NS	1	 	
DEMOCRAT COMMISSIO	NER	1	REPUBLICA		SSIONER	1	T
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City of Prestonsburg City Council General Election Floyd County, Kentucky Nov 3, 2020

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!	DEMOCRAT COMMISSIONER	8	; ; ; 1	25.	CHRIS WAUGH	i	! i	ij	R	BOARD OF ELECTION OFFICERS, DO HENEBY CERTIFY THE ABOVE	P	¥.	2	TATO		0109 Brankers Creek	8	07 E	វិទ្ធិ	Ž	3.5	3	31; A1;	5.5	ŝ	107	8 5	ğ	103 04	301	128	98	8	8	28	R	9 6	13	110 Alen Dwele	8	06 Parter	g.	03	102 Endoor/Surjeto	KECINCI	7 2	
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City of Allen City Commissioner General Election Floyd County, Kentucky Nov 3, 2020

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	N JR.	SNS	MICHAEL CRACE - WRITE IN				
	GIBSC	PARSO	ACE - V				
	HARRISON GIBSON JR	ELMER PARSONS	EL CR				
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PRECINCT A101 Courthouse/Trimble A102 Endicott/Buffalo		- <u>-</u>					
A103 Depot A104 Richmond							
A105 North Prestonsburg A106 Porter A107 Auder			<u> </u>				
A109 Cow Creek A110 Allen-Dwale							
A111 Jim Banks A113 Abbott A116 Cliff							
B101 John Possum B102 Maytown							
B103 Bosco B104 Garrett/Rock Fork B105 Lackey/Wayland							
B106 Middle Ck/Jack Allen B108 Beech Grove B109 Mouth of Beaver		35					
B112 Rough & Tough C101 Martin							·———
C102 Halbert C103 Drift C104 John Ant/Frasura Ck							
C105 Gearheart C106 Clear Creek C107 Jacks Creek					· · · ·		
C108 Lee Hall C109 MeMin							
C110 Weeksbury C111 Arkanses D101 Antioch							
D102 Tickey D103 Tolor							
D104 Mouth of Mud D105 Little Mud D106 tivel							
D107 Betsy Layne D108 Protor Creek D109 Brenhams Creek							
D110 Head of Mud					 		
TOTAL WE, CHRIS WAUGH, CHA	24	35 N HINT SHE	1				
REPUBLICAN COMMISSION	ATIC COMM ONER, DULY	ISSIONER, AN Y QUALIFIED	VD SAM STEV FLOYD COU	VTY			
BOARD OF ELECTION OF IS A TRUE AND CORRECT FOR THE NOVEMBER 3, 2	TABULAT	ON OF SAID	VOTERS FOR	BOVE			
CHRIS WAUGH			JOHN HUNT				
CHAIRMAN			SHERIFF				
BARRY DAVIS			SAM STEVE	NS .			
DEMOCRAT COMMISSIO	NEK		REPUBLICA	N COMMIS	SIONER		
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City of Martin Mayor General Election Floyd County, Kentucky Nov 3, 2020

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	IAMES "JIN" REYNOLDS	SAM HOWELL	CLARA HUGHES AKERS				
	JAMES "JIN	SAM	CLARA HUC				·
PRECINCT		ļ. <u> </u>	<u> </u>				
A101 Courthouse/Trimble A102 Endicott/Buffelo	· ·	 		ļ			
A103 Depot		<u> </u>					
A104 Richmond		-:					
A105 North Prestonsburg					† -		
A106 Porter							
A107 Auxler A109 Cow Creek		ļ	ļ -				
A110 Alten-Dwale			ŀ				
A111 Jim Banks		 		 			
A113 Abbott							
A116 cirli B101 John Possum				ļ			
B102 Maylown	⁸		17	 			
B103 Bosco				-			
B104 Garrett/Rock Fork		. —					
B105 Lackey/Wayland							
B106 Middle Ck/Jack Allen							
B108 Beech Grove B109 Mouth of Beaver		ļ 	!	ļ _			
B112 Rough & Tough		f					
C101 Martin	20	82	74	-			
C102 Halbert							
C103 Drift C104 John Ant/Frasure Ck							
C105 Geameant	~· — ·	<u></u>		ļ —			
C106 Clear Creek						· <u>-</u>	
C107 Jacks Creek							
C108 Lee Hall							
C109 Melvin C110 Weeksbury		<u></u>					
C111 Arkensas					<u>-</u>		
D101 Antioch							
D102 Tickey							
D103 Tolar D104 Mouth of Mud							
D105 Utile Mud			·				
D108 Ivel	·· — ·—·						
D107 Betsy Layre				·			
D108 Prater Creek						~	
D109 Branhams Creek D110 Head of Mud		·—··					
TOTAL	28	100	91				
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WE, CHRIS WAUGH, CHA	RMAN, JOI	IN HUNT, SHE	RIFF,				
BARRY DAVIS, DEMOCRA REPUBLICAN COMMISSION	TIC COMM	ISSIONER, A	ID SAM STE	VENS			
BOARD OF ELECTION OF	FICERS DOL	HERERY CE	DTIEV THE A	NTY			
IS A TRUE AND CORRECT	TABULAT	ON OF SAID	VOTERS FOR	BOVE			
FOR THE NOVEMBER 3, 2	020 GENER	AL ELECTION	v				··
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CHRIS WAUGH			JOHN HUNT				
CHAIRMAN			SHERIFF	 			
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BARRY DAVIS			SAM STEVE	NS	 j		
DEMOCRAT COMMISSION	IER		REPUBLICA		SIONER		··
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City of Martin City Council General Election Floyd County, Kentucky Nov 3, 2020

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	BONITA COMPTON	HAROLD CASE	GARY V. AKERS	CHARLES JUSTICE	JEFF POWELL	APRIL GAYHEART			
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PRECINCT A101 Courthouse/Trimble					<u></u>	ļ. —			<u> </u>
A102 Endicott/Buffalo						 			
A103 Depot A104 Richmond					· · · · · · · · · · · · · · · · · · ·				
A105 North Prestonsburg						<u>-</u>	 	<u></u>	
A106 Porter A107 Auxier									
A109 Cow Creek								— — -	··
A110 Alien-Dwale A111 Jim Banks						ļ			
A113 Abbott						ļ			
A116 Cuff B101 John Possum									† · -
B102 Maytown	25		30	29	22	22			
B103 Bosco	· ·				:	 		<u>.</u>	·
B104 Gerrett/Rock Fork B105 Lackey/Wayland									
B106 Middle Ck/Jack Allen									
B108 Beech Grove B109 Mouth of Beaver									
B112 Rough & Tough						<u>-,</u> .			
C101 Martin C102 Halbert	109	88	84	86	91	91			
C103 Drift	·				<u></u>				
C104 John Ant/Frasure Ck C105 Gearheart									· ·
C106 Clear Creek									
C107 Jacks Creek									
C108 Lee Haff									
C110 Weeksbury									
C111 Arkansas D101 Antioch	·								
D102 Tickey									
D103 Toler D104 Mouth of Mud									
D105 Little Mud									
D106 ivet D107 Betsy Layne								· —- — —	
D108 Prater Creek									
D109 Branhams Creek D110 Head of Mud									
TOTAL	134	116	114	115	113	113	· · · ,		
WE, CHRIS WAUGH, CHAI	RMAN. JOH	N HINT SHE	DIEE						
IBARRY DAVIS DEMOCRA	TIC COMMI	CCIONED AN	D CAR OTEN	ENS					
BOARD OF ELECTION OF	NER, DULY	QUALIFIED I	FLOYD COUN	ITY					
REPUBLICAN COMMISSION OF ELECTION OF IS A TRUE AND CORRECT	TABULATIO	ON OF SAID V	OTERS FOR						
FOR THE NOVEMBER 3, 2	020 GENER	AL ELECTION	<u>. </u>						
			1						
CHRIS WAUGH		 }	JOHN HUNT				· 		
CHAIRMAN			SHERIFF						
DANNY DAVIS									
BARRY DAVIS DEMOCRAT COMMISSION	ER		SAM STEVEN REPUBLICA:	VS COMMIS	SIONED				
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From: 12/15/2020 13:58 #782 P.015/018

City of Wayland City Commissioner General Election Floyd County, Kentucky Nov 3, 2020

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	AUDILL	ш	ILLS	EY					
	PHILLIP MICHAEL CAUDILL	CURTIS B. LEE	KATHY (SUSIE) MILLS	Charles R. BENTLEY	; !				
PRECINCT	PHILLIP N	In:	КАТНУ	Charle			٠٠.		i,
A101 Courthouse/Trimble A102 Endicott/Buffalo						i i		 	
A103 Depot A104 Richmond	T = =					ļ			
A105 North Prestonsburg A106 Porter						·			
A107 Auxier A109 Cow Creek								· - ·	
A110 Allen-Dwale A111 Jim Banks						1. — —			
A113 Abbott A116 Cliff B101 John Possum									
B102 Maytown B103 Bosco									
B104 Garrett/Rock Fork B105 Lackey/Wayland	43	43	39	40					
B106 Middle Ck/Jack Allen B108 Beech Grove									
B109 Mouth of Beaver B112 Rough & Tough									
C101 Martin C102 Helbert C103 Drift									
C104 John Ant/Frasure Ck C105 Gearheart									
C106 Clear Creek C107 Jacks Creek				·					
C108 Lee Hall C109 Melvin									
C110 Weeksbury C111 Arkansas									
D101 Antioch D102 Tickey									
D103 Toler D104 Mouth of Mud D105 Little Mud									
D106 lvel D107 Betsy Layne									
D108 Prater Creek D109 Branhams Creek									
D110 Head of Mud									
TOTAL	43	43	39	40			 		
WE, CHRIS WAUGH, CHAI BARRY DAVIS, DEMOCRA	TIC COMMIS	SSIONER ANI	D SAM STEV	ENS					
REPUBLICAN COMMISSION OF ELECTION OF	NER, DULY FICERS, DO	QUALIFIED F	LOYD COUN	TV					
IS A TRUE AND CORRECT FOR THE NOVEMBER 3, 2	1ABULATIO	ON OF SAID V	OTERS FOR						
CHRIS WAUGH			TRUH RHOL						
CHAIRMAN			SHERIFF						
BARRY DAVIS DEMOCRAT COMMISSION	IER		SAM STEVEN REPUBLICAN		SIONER				

12/15/2020 13:58 #782 P.016/018

From:

City of Wheelwright City Commissioner General Election Floyd County, Kentucky Nov 3, 2020

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	3	ž	a a	BOBBY WAYNE AKERS	ANDY WAYNE AKERS				ļ	
	RODNEY HALL	DANA MCCOWN	BILL NEWSOME	Ä	EA	SAM LITTLE				
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PRECINCT A101 Courthouse/Trimble	··	· -								
A102 Endicott/Buffalo										
A103 Depot A104 Richmond										
A105 North Prestonsburg			<u> </u>							i
A106 Porter A107 Auxier										
A109 Cow Creek									·	<u> </u>
A110 Allen-Dwale A111 Jim Banks									·- ·- ·	
A113 Abbott					,					
A116 Ciff B101 John Possum										· ·- ·
B102 Maytown			<u> </u>							
B103 Bosco B104 Garrett/Rock Fork										<u> </u>
B105 Lackey/Wayland										;
B106 Middle Ck/Jack Allen B108 Beech Grove					,			ļ — ·-	·	<u></u>
B109 Mouth of Beaver					- — —-					
B112 Rough & Tough										
C101 Martin										ļ — — — — — — — — — — — — — — — — — — —
C103 Drift										j
C104 John Ant/Frasure Ck	·									t — — 🗖
C106 Clear Creek				-· ··					ļ · ··	i —
C107 Jacks Creek C108 Lee Half	116	105							·	
C109 MeNin		. 105	156	169	158	161	-,	<u> </u>		
C110 Weeksbury C111 Arkansas									ļ	
D101 Antioch				-			·	 		-
D102 Tickey D103 Toler										
D104 Mouth of Mud								- - -		1
D105 Little Mud D106 (vel										
D107 Betsy Layne										
D108 Prater Creek										— —
D109 Branhams Creek D110 Head of Mud		<u> </u>	 	<u>-</u>					·	
	,						······			<u> </u>
TOTAL	116	105	156	169	158	161	· · · · · · · · · · · · · · · · · · ·			
WE, CHRIS WAUGH, CHAI	RMAN, JOH	N HUNT, SHE	RIFF,			·				
BARRY DAVIS, DEMOCRA REPUBLICAN COMMISSION	TIC COMM	SSIONER, AN	ID SAM STEN	ENS						
BOARD OF ELECTION OF	FICERS, DO	HEREBY CE	RTIEV THE A	BOVE					i	
IS A TRUE AND CORRECT FOR THE NOVEMBER 3, 2	TABULATI	ON OF SAID	VOTERS FOR					!		
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CHRIS WAUGH			ЈОНИ НИИТ					ļ		
CHAIRMAN			SHERIFF	<u> </u>					ļ	
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BARRY DAVIS			SAM STEVE	NS		<u> </u>				
DEMOCRAT COMMISSION	NER		REPUBLICA	N COMMIS	SIONER		<u></u>	<u> </u>		† - -
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Constitutional Amendment 1 General Election Floyd County, Kentucky Nov 3, 2020

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	YES	<u>Q</u> .	İ				
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PRECINCT					<u>.</u>		
A101 Courthouse/Trimble	200	133	: } ,				
A102 Endicott/Buffalo	34	35	<u> </u>				
A103 Depot	189	167	L	· .— -— , -	ļ <u></u>		
A104 Richmond A105 North Prestonsburg	102	92					
A106 Porter	241	254			<u>-</u>		
A107 Auxier	268 228	235	· ·		ll		
A109 Cow Creek	262	185	<u> </u>	- , ,			
A110 Allen-Dwale		275			ļ l		
A111 Jim Banks	197 221	227			;		
A113 Abbott	225	268	· -		<u> </u>		
A118 CIII	294	308	∤ -		ļ l	<u> </u>	
B101 John Possum	149	114	├ -		+ -		
B102 Maytown	262	235	† —				
B103 Bosco	161	153	 				
B104 Garrett/Rock Fork	153	154			1	L ,	
B105 Lackey/Wayland	158	165	t			i	
B106 Middle Ck/Jack Allen	230	238			···		
B108 Beech Grove	140	208			†·		
B109 Mouth of Beaver	83	65	[·		† : -		
B112 Rough & Tough	212	228			i		
C101 Martin	208	145					
C102 Halbert	156	111			1		
C103 Drift	180	183	I		1		
C104 John Ant/Frasure Ck	256	204					
C105 Gearheart	54	46					
C106 Clear Creek	167	106					
C107 Jacks Creek C108 Lee Hall	136	125	<u> </u>			<u>_</u>	
C109 Melvin	225	120		— 	Ļ 		
C110 Weeksbury	147	126 113			·		
C111 Arkansas	97	94					
D101 Antioch	129	114			 	<u></u>	<u></u>
D102 Tickey	218	192	 		<u> </u>		
D103 Toler	163	124	{		_ · ·		· ·
D104 Mouth of Mud	230	234			ļ	-	
D105 Little Mud	123	101			 		··
D106 Ivel	232	209	ļ		··	ļ 	
D107 Betsy Layne	280	250			 	¦	
D108 Prater Creek	314	285	·} · ·				·
D109 Branhems Creek	. 88	57	 	 -		ł	
D110 Head of Mud	82	61			·		·
			T				
TOTAL	7,627	6,866	T]]	
	T					 	
WE, CHRIS WAUGH, CHA	URMAN, JOI	IN HUNT, SH	ERIFF,			<u></u>	
BARRY DAVIS, DEMOCR	ATIC COMM	ISSIONER, AI	ND SAM STE	ENS	i	t	
REPUBLICAN COMMISSI	ONER, DUL'	OUALIFIED	FLOYD COU	VTY	1		
BOARD OF ELECTION O	FFICERS, DO	HEREBY CE	RTIFY THE A	BOVE]		
IS A TRUE AND CORREC	T TABULAT	ION OF SAID	VOTERS FOR	₹		1	
FOR THE NOVEMBER 3,	2020 GENER	AL ELECTIO	N		l	l	
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CHRIS WAUGH	!	}	JOHN HUNT		.]]]
CHAIRMAN	<u> </u>		SHERIFF			L	
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	J		 	L	L	L	
BARRY DAVIS		 	-		· · · · · · · · · · · · · · · · · · ·		:
DEMOCRAT COMMISSIO	NED	 	SAM STEVE			 	
PENDOLOGI COMMISSIO	MEN -		REPUBLICA	IN COMMIN	SSIONEK_	·	
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Constitutional Amendment 2 General Election Floyd County, Kentucky Nov 3, 2020

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PRECINCT) !		١.
A101 Courthouse/Trimble	112	230					
A102 Endicott/Buffalo	19	49					
A103 Depot	122	253					
A104 Richmond	61	135			, <u> </u>		
A105 North Prestonsburg	141	367					· · · · · · · · · · · · · · · · · · ·
A106 Porter	177	338				T	
A107 Auxier	156	271				i	
A109 Cow Creek	170	372]	
A110 Allen-Dwale	118	224]	
A111 Jim Banks	154	295				1	
A113 Abbott	156	352	ļ				
A116 Cliff	177	440					
B101 John Possum	81	183		l	ļ, <u></u>		
B102 Maytown	146	367			ļ	ļ	
B103 Bosco	101	219				ļ	1
B104 Garrett/Rock Fork	86	234					J
B105 Lackey/Wayland	99	230	 .			<u> </u>	÷
B106 Middle Ck/Jack Allen	161	332	ļ — l		ļ	i	
B108 Beech Grove	96	262			ļ	1	
B109 Mouth of Beaver B112 Rough & Tough	58 142	95 300			<u>.</u>	<u> </u>	
C101 Martin	104				ļ	ļ <i></i>	ļ <u> </u>
C102 Halbert	92	253 179		·	ļ	ļ	
C103 Drift	124	239				 -	
C104 John Ant/Frasure Ck	167	308	 		<u> </u>		ļ :
C105 Geatheart	41	60					
C106 Clear Creek	105	185			 	<u> </u>	
C107 Jacks Creek	77	190			ļ	-	ļ
C108 Lee Hall	135	203			 		ļ
C109 Melvin	97	183		·			
C110 Weeksbury	63	148	 		·		· · ·
C111 Arkansas	50	176	 				
D101 Antioch	107	145	ł				
D102 Tickey	148	266					
D103 Toler	98	199				 -	 -
D104 Mouth of Mud	139	329	 		-····	 	
D105 Little Mud	80	154				-	†·
D106 (vel	156	284				 	1
D107 Betsy Layne	152	385	 			1	t
D108 Prater Creek	223	376		†		†·- -	···
D109 Branhams Creek	70	75	r		:	† ··	
D110 Head of Mud	60	85	l	:	†·	 	
	1 =				1		
TOTAL	4,821	9,970]	T	T		1
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WE, CHRIS WAUGH, CH	AIRMAN, JOI	IN HUNT, SH	ERIFF,	Ι	L	1	I
BARRY DAVIS, DEMOCR	LATIC COMM	ISSIONER, A	ND SAM STE	/ENS	1	1	
REPUBLICAN COMMISS	IONER, DUL	Y QUALIFIED	FLOYD COU	NTY	<u> </u>	.l	
BOARD OF ELECTION O	FFICERS, DO	O HEREBY CE	RTIFY THE	BOVE	<u>i</u>	!	L.,
IS A TRUE AND CORREC	T TABULAT	ION OF SAID	VOTERS FO	₹ — .	<u> </u>	<u></u>	l
FOR THE NOVEMBER 3,	2020 GENER	AL ELECTIO	N		<u>.</u>		
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CHRIS WAUGH	1						
CHRIS WAUGH CHAIRMAN			SHERIFF	Ţ			
				ļ			
CHAIRMAN			SHERIFF				
CHAIRMAN BARRY DAVIS			SHERIFF SAM STEVE	NS :			
CHAIRMAN	NER		SHERIFF	NS :	SSIONER		
CHAIRMAN BARRY DAVIS	NER	2	SHERIFF SAM STEVE	NS :	SSIONER		